



## Constitution of 1956

### ➤ Constitutional Issues

Constitutional issues are as follows

1. Federalism
2. Representation
3. Separate or Joint Electorate
4. National Language Issue
5. Parliamentary or Presidential system
6. Islamic or Secular State

#### 1. Federalism

There was consensus on federalism but there were many issues to be settled. Pakistan consisted of two parts. Division of power was the most difficult part between two wings and among the provinces. Provinces were demanding more Autonomy and Provincial Rights. Strong Centre tradition continued in 1956 as well.

#### 2. Representation

East Pakistan and West Pakistan were different in population and size and thus appropriate representation was an issue. Not only wings but also the provinces were differently, diversely filled. Everyone was sensitive to their representation and provincial autonomy. To have a standard formula Basic Principle Committee was formed on March 12, 1949.

#### 3. Separate or Joint Electorate

The minorities did not favor separate electorate after independence. Religious elements supported this as a part of heritage. East Pakistan decided for Joint Electorate. West Pakistan decided for Separate Electorate.

#### 4. The National Language Issue

Before independence, the Muslim elite all over India adopted Urdu. In 1948 Jinnah declared that Urdu would be the national language. Opposition against Urdu was in East Pakistan. It was more prominent after Jinnah's Death. Language Movement started in East Pakistan from February 1952. Two-language formula was adopted in 1954.

## **5. Parliamentary or Presidential System**

There was a consensus for parliamentary system. There was limited demand for presidential system. Debates were continued on this issue. These debates delayed the process of constitution making in Pakistan.

## **6. The Islamic or Secular State**

From the very beginning, there was an agreement that the state will have close relationship with Islam. Muslims defined their national identity with reference to Islam and its heritage. Some opposition came from the Congress members of the Constituent Assembly, and a few secularists. The Constituent Assembly took time to define the precise relationship between the state and Islam. Objectives Resolution rejected theocracy in Pakistan and provided the basic objectives for the future constitution of Pakistan.

### **➤ Issues to be Addressed**

What would be the scope of legislation for an elected Assembly? Who will decide about the Islamic nature of laws? Should a Board of Ulema be given this power? Position of women, vote and work? What about religious minorities? Discussion in the Constituent Assembly and outside continued. An active demand by religious elements for Islamic political system. Leading Ulema of various sects presented famous *22 points* to provide a religious base to the future constitution.

## **1. Basic Principle Committee Reports<sup>1</sup>**

After the Objectives Resolution was passed in 1949, the Constitution Assembly set up a number of committees to draw the future constitution on the basis of the principles given in the Objectives Resolution. The most important among those committees was the Basic Principles Committee set up on March 12, 1949, by Khawaja Nazimuddin on the advice of Prime Minister Liaquat Ali Khan.

The primary function of this committee was to determine the basic principles of the future Constitution of Pakistan. The committee comprised 24 members. Maulvi Tamiz-ud-din Khan headed it, and Liaquat Ali Khan was its Vice President. The committee presented its interim report to the Legislative Assembly in 1950. This was a short document presenting the guidelines and principles of the future Constitution of Pakistan.

### **• Criticism**

Representatives of East Pakistan raised objections against the report. The main criticism was against the quantum representation in the Central Legislature. East Pakistan, with a majority of the population, was given an equal number of seats in the Upper House as West Pakistan,

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<sup>1</sup><http://storyofpakistan.com/basic-principles-committee>

thus reducing the representation of the majority of the population in Pakistan by one-fifth. East Pakistan representatives also did not like Urdu being declared as the only national language of Pakistan.

- **Second BPC Report**

Liaquat Ali Khan agreed to consider the objections with an open mind. He, therefore, postponed the deliberation of the Constituent Assembly in order to enable the Basic Principles Committee to examine and consider suggestions that might be made by the people regarding the principles of the Constitution. In order to include public opinion, Liaquat Ali Khan called forth general comments and suggestions by the public on the report. A large number of proposals and suggestions were sent by the public, which was examined by a special subcommittee headed by Sardar Abdur Rab Nishtar. The setting up of the committee was a right and commendable step, but its working was immensely affected by the assassination of Liaquat Ali Khan. The subcommittee, however, gave its report to the Basic Principles Committee in July 1952, which was presented by Khawaja Nazimuddin in the National Assembly on December 22, 1952.

According to the Basic Principles Committee Report, the head of the state was to be a Muslim, elected by a joint session with the majority vote of the Central Legislature for five years. The Prime Minister was to be appointed by the head of the state. The Central Legislature was to consist of two houses: the House of Units with 120 members and the House of People with 400 members. There were to be three lists of subjects for the division of power between the Federation and the Units. Adult franchise was introduced. The judiciary was to be headed by the Supreme Court of Pakistan consisting of a Chief Justice and two to six other judges. The Chief Justice was to be appointed by the head of state. There was to be a High Court for each of the units of East Pakistan, Punjab, Sindh Baluchistan and the N. W. F. P. A Board of Ulema was to be set up by the head of state and provincial governors. The Board of Ulema was to examine the lawmaking process to ensure that no law was passed that went against the principles of the Quran and Sunnah. The Objectives Resolution was adopted as a preamble to the proposed Constitution.

- **Criticism**

The Basic Principles Committee's report was severely criticized and raised much bitterness between East and West Pakistan. The Prime Minister, Khawaja Nazimuddin, however, welcomed the report and commended it as a valuable document according to the aspirations of the people of Pakistan. However, the fact was that the nation was not satisfied with the report, and hence there was a severe deadlock in the making of the constitution.

## **2. Muhammad Ali Bogra Formula<sup>2</sup>**

While taking charge as Prime Minister, Muhammad Ali Bogra declared that formulation of the Constitution was his primary target. He worked hard on this project and within six months of assuming power, came out with a constitutional formula. His constitutional proposal, known as the Bogra Formula, was presented before the Constituent Assembly of Pakistan on October 7, 1953. The plan proposed for a Bicameral Legislature with equal representation for all the five provinces of the country in the Upper House. A total of 50 seats were reserved for the Upper House. The 300 seats for the Lower House were to be allocated to the provinces based on proportionate representation. One hundred and sixty-five seats were reserved for East Pakistan, 75 for Punjab, 19 for Sindh and Khairpur, 24 for N. W. F. P., tribal areas and the states located in N. W. F. P., and 17 for Baluchistan, Baluchistan States Union, Bahawalpur and Karachi.

In this way, East Pakistan was given more seats in the Lower House than the combined number of seats reserved for the federal capital, the four provinces and the princely states of the Western Wing. So, in all, both the wings were to have 175 seats each in the two houses of the Legislative Assembly. Both the houses were given equal power, and in case of a conflict between the two houses, the issue was to be presented before a joint session.

In order to prevent permanent domination by any wing, a provision was made that if the head of the state was from West Pakistan, the Prime Minister was to be from East Pakistan, and vice versa. The two houses of the Legislative Assembly formed the Electoral College for the presidential elections, and the President was to be elected for a term of 5 years. In place of the Board of Ulema, the Supreme Court was given the power to decide if a law was in accordance with the basic teachings of the Holy Quran and Sunnah or not.

- **Reaction to Bogra Formula**

Unlike the two reports of the Basic Principles Committee, the Bogra Formula was appreciated by different sections of the society. There was great enthusiasm amongst the masses as they considered it as a plan that could bridge the gulf between the two wings of Pakistan and would act as a source of unity for the country. The proposal was discussed in the Constituent Assembly for 13 days, and a committee was set to draft the constitution on November 14, 1953. However, before the constitution could be finalized, the Assembly was dissolved by Ghulam Muhammad, the then Governor General of Pakistan.

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<sup>2</sup><http://storyofpakistan.com/bogra-formula>

- **Dissolution of First Constitutional Assembly**

October 1954, GG (Governor General) dissolved the CA (Constitutional Assembly) that was challenged in the Sindh court by Maulvi Tamizuddin. The court declared the dissolution illegal but the Federal Court upheld the GG action but asked for setting up an elected CA

- **2nd Constitutional Assembly**

Ghulam Muhammad called a Convention on May 10, 1955. All its members were to be elected indirectly (by the provincial assemblies). In this way, the 2nd CA came into existence.

### **3. One Unit Scheme, Oct 1955<sup>3</sup>**

The One Unit was a geopolitical program launched by the government of Pakistan led by then-Prime Minister Muhammad Ali Bogra on 22 November 1954. The program was believed to be enacted after the government faced difficulty of administrating the two unequal polities of Pakistan separated from each other by more than a thousand miles to diminish the differences between the two regions, the program merged the Four Provinces of West Pakistan into a single province as was the case with East Pakistan (now Bangladesh).

### **4. The 1956 Constitution<sup>4</sup>**

After the approval of Objective Resolution in 1949, the “Constituent Assembly formed many committees including the Basic Principles Committee headed by the Prime Minister. The Committee, under the chairmanship of Liaquat Ali Khan, presented the interim report on September 28, 1950, which was criticized due to its incompleteness, and was asked to be revised. The second report of basic principle committee presented to Khawaja Nazim-ud-Din in 1952, but this report was also rejected. Later on Ch. Muhammad Ali started the constitutional process in Pakistan when he became Prime Minister.

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<sup>3</sup>[https://en.wikipedia.org/wiki/One\\_Unit](https://en.wikipedia.org/wiki/One_Unit)

<sup>4</sup>[www.bookhut.net](http://www.bookhut.net)

## **Constitution of 1956**

After taking charge, Ch. Muhammad Ali started the working on constitution-making. The Constituent Assembly passed the draft of a federal parliamentary Constitution in 1956 which was enforced on March 23, 1956 in the country. This constitution contained of 234 articles.

### **➤ The Islamic Provisions of the Constitution (1956)**

Islamic provisions of the constitution of 1956 are as under:

#### **1. Parliamentary System**

Executive Authority vested in the President who exercised it on the advice of the Prime Minister except in the matters he had discretion. President had ceremonial functions and exercised limited powers. The President would be of 45 years of age, Muslim and qualified to be a member of National Assembly. He was to be elected by National Assembly (NA) and Provincial Assemblies.

#### **2. Prime Minister (PM)**

President would appoint PM. President could not remove him unless he was sure that PM did not enjoy the support of majority in the National Assembly (NA). The President would be its sole judge. He could ask PM to show his support. Cabinet was collectively responsible to NA. PM was the head of government assisted by cabinet.

#### **3. Unicameral Legislature**

National Assembly was the only house of the parliament having a membership of 300 plus 10 women seats. Method of direct elections was adopted for general seats. All legislative powers were rested with NA. President could return, reject or sign the bills. Regarding monetary bills of ordinary expenditure NA had all powers but they could not vote on Consolidated Fund List. Salaries of President, judges, federal service commission, etc. were to be paid through Consolidated Fund. NA could control the Executive.

#### **4. Federal System**

The constitution provided three lists: Federal, Provincial and Concurrent. There were two Provinces in the federation of Pakistan.

#### **5. Provincial Structure**

At the provincial level there was elected Assembly. The Parliamentary System under the nominal headship of Governor. The real powers were given to Chief Ministers and his cabinet. Centre had some overriding powers and some Emergency powers too.

## **6. Independent Judiciary**

At center, the highest court was Supreme Court, then High Courts in provinces and subordinate courts were established. Higher Courts had the power of Interpretation of the constitution. They could hear the disputes between governments. They were guardians of the Legal rights of the citizens.

## **7. Fundamental Rights**

Civil and Political Rights were given to the people of Pakistan but they could be suspended in case of emergency.

## **8. Directive Principles of State Policy**

These principles provided guidelines for policy making. Principles of Objectives Resolution were included as preamble. The other principles included surety about Islamic practices, Welfare of people, non-discrimination, and fulfillment of basic needs, etc.

## **9. Islamic Character**

The name of the country was the Islamic Republic. Objectives Resolution was the Preamble. Other Islamic clauses were part of Directive Principles. No law can be made to violate Islamic principles and teachings. Existing laws would be brought in conformity with Islamic teachings. A Commission was to be appointed to examine the laws for bringing them in conformity. Whether a Law is Islamic or not, NA had to decide. The matter could be taken up with the Judiciary. Islam was not declared state religion. Riba (Interest) will be eliminated from the country as soon as possible.

## **10. Sovereignty of Allah**

In the constitution of 1956, Objective Resolution was included in the preamble of the Constitution, and Sovereignty over the whole world belongs to Allah Almighty.

## **11. Organization of Islamic Research**

According to the Constitution of 1956, it was declared the organization of Islamic Research would be established, which will research the legislation and enforcement of Islamic principles.

## **12. Protection to Minorities**

Rights of Minorities will be protected in the country. They can spend their lives according to their own religion and culture.

## **13. Relation with Muslim Countries**

Pakistan will establish good relations with other Islamic countries for the Unit of Muslim World.

#### **14. Welfare State**

Pakistan will be a welfare state, and the government will try its best to eliminate the poverty & illiteracy from the country. Moreover, basic facilities like food, shelter & cloth shall be provided to the people.

#### **15. End of Racial & Provincial Discriminations**

The government will try to eliminate Racial, Provincial, Communal and other discriminations from the country.

#### **16. End of Illiteracy**

The Government will take specific steps to eliminate the illiteracy from the country & education will be declared free & compulsory in Pakistan. The government will also take suitable steps for the adult education in the country.

#### **17. Compulsory Teachings of the Holy Quran**

In the constitution of 1956, it was declared that the government should take steps for the compulsory education of the Holy Quran in Pakistan.

#### **18. Free Judiciary**

Judiciary shall be independent and will work without any political and economic pressure.

#### **19. Separate Electorate**

It was declared in the constitution of 1956 that separate electorate would be provided to the minorities.

#### **20. National language**

Urdu will be the national languages of the country.

### **➤ Cancellation of the Constitution of 1956**

Constitution of 1956 was constituted after the hard struggle of the nine years from 1947 to 1956, but Chief of Army Staff General Ayub Khan dismissed the constitution of 1956 on 7<sup>th</sup> October 1958. Constitution of 1956 was implemented in Pakistan only for two years & 7 months. General Ayub Khan dismissed the government and later on the President of Pakistan Sikandar Mirza. He imposed First Martial Law in Country on 7<sup>th</sup> October 1958.