COMSATS University
Islamabad

# HUM110
# Islamic Studies

Lecture 20

NOW THAT I FOUND ISLAM...

# KNOWING ISLAM

1. THE **SOURCES** OF ISLAMIC KNOWLEDGE
2. IMPORTANCE OF **TAWHEED**
3. ACCEPTANCE OF **DEEDS**
4. THE **SAVED SECT**

# 1. THE **SOURCES** OF ISLAMIC KNOWLEDGE

# THE **SOURCES**

1. **THE NOBLE QUR'AN**
2. **SUNNAH OF THE MESSENGER** ﷺ

FOCUSING ON THE INTERPRETATION OF
THE **EARLIEST GENERATIONS**
FIRST & FOREMOST

# JUDGE BY THE QUR'AN

- (44) "AND WHOSOEVER DOES NOT JUDGE BY WHAT ALLAH HAS REVEALED, SUCH ARE THE **KAFIRUN**.
- (45) AND WHOSOEVER DOES NOT JUDGE BY THAT WHICH ALLAH HAS REVEALED, SUCH ARE THE **ZALIMUN**.
- (47) AND WHOSOEVER DOES NOT JUDGE BY WHAT ALLAH HAS REVEALED (THEN) SUCH (PEOPLE) ARE THE **FASIQUN**.
- (49) "AND SO JUDGE AMONG THEM BY WHAT ALLAH HAS REVEALED AND **FOLLOW NOT THEIR VAIN DESIRES**

[SURAH AL-MAIDA 5]

# WHAT DID ALLAH **SEND DOWN**?

وَاَنْزَلَ اللّٰهُ عَلَيْكَ الْكِتٰبَ وَالْحِكْمَةَ وَعَلَّمَكَ مَا لَمْ تَكُنْ تَعْلَمُ ؕ

"ALLAH HAS SENT DOWN TO YOU **THE BOOK** (THE QUR'AN), AND **AL-HIKMAH**, AND TAUGHT YOU THAT WHICH YOU KNEW NOT."

[SURAH AN-NISA 4:113]

وَمَآ اٰتٰىكُمُ الرَّسُوْلُ فَخُذُوْهُ

وَ مَا نَهٰىكُمْ عَنْهُ فَانْتَهُوْا ۚ وَاتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ ۘ

"AND **WHATEVER** THE MESSENGER GIVES YOU, TAKE IT, AND **WHATEVER** HE FORBIDS YOU, LEAVE IT. AND FEAR ALLAH: TRULY ALLAH IS SEVERE IN PUNISHMENT."

[AL-HASHR 59:7]

وَمَا كَانَ لِمُؤْمِنٍ وَّلَا مُؤْمِنَةٍ اِذَا قَضَى اللّٰهُ وَرَسُوْلُهٗٓ اَمْرًا
اَنْ يَّكُوْنَ لَهُمُ الْخِيَرَةُ مِنْ اَمْرِهِمْ

"IT IS **NOT FITTING** FOR A BELIEVER, MAN OR WOMAN, WHEN A MATTER HAS BEEN **DECIDED BY ALLAH AND HIS MESSENGER** TO HAVE ANY OPTION ABOUT THEIR DECISION..."

**[AL-AHZAB 33:36]**

مَنْ يُّطِعِ الرَّسُوْلَ فَقَدْ اَطَاعَ اللّٰهَ

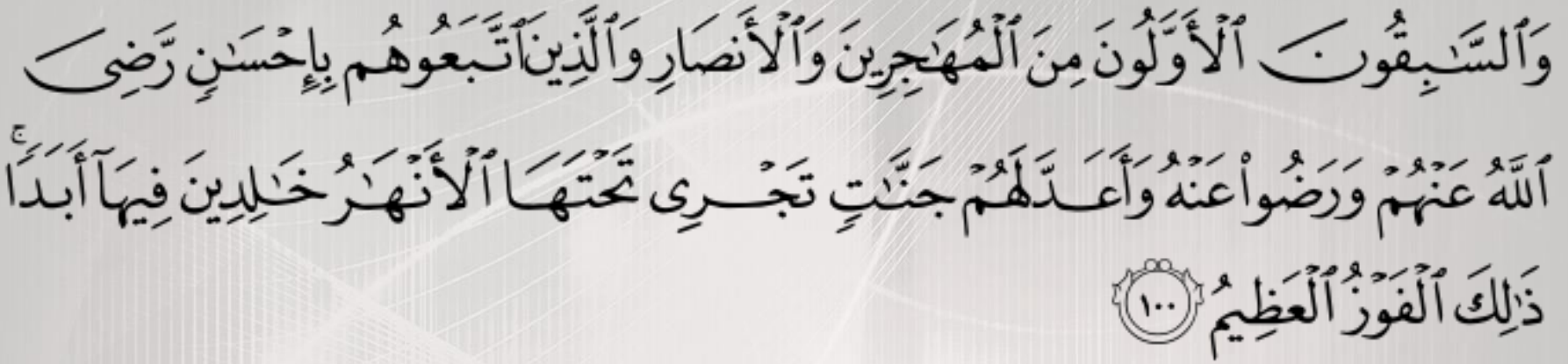
"WHOEVER **OBEYS THE MESSENGER**, HE INDEED OBEYS ALLAH..."

**[AN-NISA 4:80]**

# THE PROPHET ﷺ SAID:

"THE BEST OF THE PEOPLE ARE MY GENERATION, THEN THOSE AFTER THEM, THEN THOSE AFTER THEM..."

[BUKHARI / MUSLIM / ABU DAWOOD / TIRMIDHI / AN-NASAI]


وَٱلسَّٰبِقُونَ ٱلْأَوَّلُونَ مِنَ ٱلْمُهَٰجِرِينَ وَٱلْأَنصَارِ وَٱلَّذِينَ ٱتَّبَعُوهُم بِإِحْسَٰنٍ رَّضِىَ
ٱللَّهُ عَنْهُمْ وَرَضُوا۟ عَنْهُ وَأَعَدَّ لَهُمْ جَنَّٰتٍ تَجْرِى تَحْتَهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا
ذَٰلِكَ ٱلْفَوْزُ ٱلْعَظِيمُ ١٠٠

"AND THE FOREMOST TO EMBRACE ISLAM OF THE MUHAJIRUN AND THE ANSAR (I.E. THE SAHABA) AND ALSO THOSE WHO FOLLOWED THEM **EXACTLY** (IN FAITH). ALLAH IS WELL-PLEASED WITH THEM AS THEY ARE WELL-PLEASED WITH HIM. HE HAS PREPARED FOR THEM GARDENS UNDER WHICH RIVERS FLOW (PARADISE), TO DWELL THEREIN FOREVER. **THAT** IS THE SUPREME SUCCESS."

**[AT-TAUBAH 9:100]**